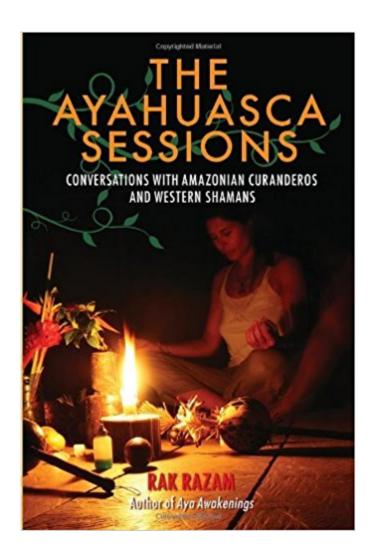


## The book was found

# The Ayahuasca Sessions: Conversations With Ian Curanderos And Western Shamans





## Synopsis

A great read for seekers and thrill-seekers interested in ayahuasca tourism, entheogens, and counterculture studies, this companion volume to the author's memoir Aya Awakenings collects in-depth interviews with native ian curanderos (healers) and Western shamans traveling the "gringo trail" in the jungles of Central and South America in search of a direct encounter with ayahuasca's multidimensional reality. In areas of Brazil, Ecuador, and Peru, the traditional herbal brew known as ayahuasca or yajé is legally used to heal physical ailments and to cleanse and purify the spirit by connecting it to the web of life; Sting and Tori Amos have admitted sampling it in Latin America, as has Paul Simon, who chronicled the experience in his song "Spirit Voices." Australian journalist Rak Razam documents the thriving business of 21st-century ian hallucinogenic shamanism from multiple perspectives, revealing the stark differences between indigenous and foreign approaches as well as the commonalities. Contents INTRODUCTION1. INDIGENOUS CURANDEROS Adela Navas De Garcia Guillermo; Percy Garcia Lozano; Elias Mamallacta; Don Francisco Montes Shuna; Norma Panduro Navarro and Paula Harbrink Numan; Don Juan Tangoa Paima; Sara Alicia Ferreira Yaimes2. WESTERN SHAMANSKevin Furnas; Scott Petersen; Carlos Tanner; Ron Wheelock3. AYAHUASCA WORKERSChuck; Jan Kounen; Dennis McKenna; Alan Shoemaker4. SEEDSAlexis; Brian; Javier; Joel and Elsa; Pedro; Rachel; Rolando; Wind Spirit Center

# **Book Information**

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### **Customer Reviews**

"I think the world is in serious need of healing and  $\hat{a} \mid$  and waking up. $\hat{a} \mid$  The global ayahuasca

movement and the rediscovery of the Archaic is an encouraging thing." --Dennis McKenna, ethnobotanist and author of The Brotherhood of the Screaming Abyss"A memorable--and deeply personal--journey into the hearts and minds of those who carry on the shamanic traditions of ayahuasca." --Rick Doblin, president and founder of the Multidisciplinary Association of Psychedelic Studies (MAPS)

RAK RAZAM is a new wave entheogenic researcher and the cofounder of Undergrowth.org, Australia's leading online counterculture arts and literature magazine, and the Icaros Foundation. An author, freelance journalist, and editor, he specializes in underground and counterculture communities, spirituality, and technology. He has written features for Australian Penthouse, The Age, Dazed and Confused magazine and Dazed Digital, Disinfo.com, Reality Sandwich, High Times, Filmmaker magazine, and many other publications. The author lives in Mullumbimby, New South Wales, Australia.

This appears to be a set of interviews done around a gathering of the ian Shamanism Conference and some of the notable folks in attendance. The quality of each interview varies based on the personality involved. If this topic is an area of interest, you can consider this an optional book. There are few insights in here that you will remember.

EXCELLENT. This book has changed me. Let it change you also. Get it.

"The Ayahuasca Sessions" is an interesting collection of interviews from (primarily) the community - whether presenter or attendee - of the 2nd Annual ian Shamanism Conference in Iquitos, Peru. Enjoyable to read the thoughts and ideas shared - from the seasoned ayahuasquera/o to the initiate who has just arrived in a new world - "The Ayahuasca Sessions" has something for anyone interested in `all things ayahuasca'.

This is a collection of interviews with curanderos with diverse backgrounds. I found the interviews to give an authentic view of curandismo. Bravo for asking and documenting the different viewpoints on Western ayahuasca tourism.

This has good firsthand information written for the lay person. Experts might find it of use also due to its openmindedness in approach.

[Original review found on Reality Sandwich.com] In my previous article â Âœ20 Essential Books on the Mysterious Power of Ayahuascaâ Â•, Rak Razam (one of the co-coiners of the term â Âœentheodelic storytellingâ Â• along with Graham Hancock, Jeremy D. Johnson and I) had the great honor of having two books on the list; The Ayahuasca Sessions and Aya Awakenings (now a documentary). On May 27th, 2014, The Ayahuasca Sessions received a proper reprint from North Atlantic Books, which includes a much improved cover and stunning full color photo inserts, not found in the older, now out of print version. Sessions skirts around some of the central paradoxes of ayahuasca tourism. Early in the book Rak prompts Guillermo Aravelo to admit that the vine itself is the shaman and initiator, and the shaman is only the facilitator (the one that is often needed). Controversially, I myself am a solitary drinker and have no intention of traveling to some remote location when Iâ Â™m able to safely commune with the plant spirits that Iâ Â™ve already developed a relationship with in my own garden, though before coming to the medicine I had extensive history with an esoteric initiation into Hindu mysteries, so I was not without some preparation for the inner demons that assail those traversing the inner planes. I do not intend to discourage those who want a more traditional experience in Peru or Brazil, especially for the first time, but I do not see either path as having more or less spiritual import and value. The great strength of the interviews found Sessions is its down to earth conversational style, which works in bridging the gap between indigenous curanderos, Western shamans, and ayahuasca authors. Rakâ Â™s talk with Jan Kounen was of particular interest to me as a graphic novelist who is interested in incorporating the holographic visions of the grandmother vine into visual art, and while I wonâ Â™t spoil it, I think that itâ Â™s his best interview by far, from an insider ayahuasquero point of view, rather than the typical celebrity obsessed media culture plugs one often finds relating to film. Another strange striking example of surreal synchronicity is hearing Adela Navas de Garcia, a curandera from the , talk about seven songs that came to her from the multidimensional lizards and snake totems that are relatively common in the thralls of the aya trance. As the seven Lizard Kings factor into my graphic novel KALI-YUGAâ Â"penned well before I met Rakâ Â"this was a welcome addition to what I could explore and reference within the deep non-linear structure of the comic. Apparently, the spirit-reptiles taught Adela seven icaros, known as the magical songs that are meant to lead the shaman into deeper levels of trance in innerspace, in order to give power over shamanic totems and protection in order to ward off negative entities. She also states quite emphatically â Âœshaman women can be better healers.â Â• Be ye wise as serpents, indeed. Other myths and common misunderstandings about the medicine are dispelled right away,

such as the oft-cited purge, which many California bros are quick to point out, that â Âœthey wouldnâ Â™t want to be s\*\*\*ting and puking their brains out while tripping, man.â Â• Fortunately, those that have done more than simply read on the subject know that the initial cleansing stageâ Â"wherein the spirits literally force you to throw away the black-energy vibes that many of us have picked up simply by existing in Western civilizationâ Â" can be relatively quick for some people. Graham Hancock relates that he stopped having deep purging around the 10th ceremony or so, and I have experienced a similar indication that heavy purging does not last forever, allowing for a more enjoyable â Âœwalk to the other side of realityâ Â•, as Hancock calls it.Getting to the heart of the central metaphysicality of the medicine is one of Rakâ Â™s fundamental strengths as both a student and teacher. In a later part of his interview with Guillermo, he asks about the deeper aspects of the spirit planes that lie beyond the more commonly referenced astral planes (such as the causal plane, as depicted in various comparative cosmological maps at kheper.net/topics/planes/.) In the causal plane it is said that a single thought may become an entire universe for the soul to be trapped in, and in the dimensions of pure spirit that lie beyond all causality there is the idea that the spirit is beyond all duality, or beyond the language of heaven and hell most commonly found in the astral universe. According to Peruvian curanderos these are not mere metaphors, but tell-tale experiences and signposts of deep innerspace exploration lying within the sacred medicine. For those that are already familiar with the subject matter, Rak goes far deeper in The Ayahuasca Sessions than most books Iâ Â™ve encountered on the subject, as he is not afraid of controversy. For the new comer, it is perhaps the best introduction because of itâ Â™s wide scope within the singular focus of the esoteric mysteries. Sessions, like the vine itself, works on a heart-chakra based, conversational level approach, honed in on the lived experience of the medicine path itselfâ Â"not merely the seemingly detached scholarly explanation of it. From this point of view it is essential reading material, and I highly recommend it.[Those interested in the subject as it relates to psychedelic culture as a whole please be sure to check out Rak's amazing podcast "In a Perfect World", for more subtle nuances on the subject matter.]

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